



**JAGADGURU SHANKARACHARYA  
COLLEGE OF EDUCATION**

AMDNI NAGAR, HUDCO, BHILAI (C.G.)  
Phone : 0788- 2241600 (O)

No. .... 22/163/JSCE/20 15

Date .... 16.03.15 .....

To

Dr. Md Imtyaz Ahamad,  
Library Academic, Pt. R. S. U.  
Raipur (C.G.)

Ref: - Pt. R.S.S.U. Raipur letter No. 2988/Acad./ selection/2015 dated 09.03.15

Sub: - Regarding Consent for Conducting Interview (Librarian).


Dear Sir,

It is our pleasure to you inform you that you have been nominated by Hon'ble Vice Chancellor as a nominee (Subject Expert) of an interview committee for appointment of Librarian of our college. Interview will be held at the college premises (C.V. Raman Hall, Chemistry Dept. Pt.R.S.U. Raipur) after having your consent.

Kindly give your consent as per your suitable date & time. 11:30 am.

I shall be thankful for your kind cooperation.

Thanking you,

  
Yours sincerely  
H.O.D  
Smt. B. Padmaja



**JAGADGURU SHANKARACHARYA  
COLLEGE OF EDUCATION**

AMDNI NAGAR, HUDCO, BHILAI (C.G.)  
Phone : 0788- 2241600 (O)

No. Q. & /162/JSCE/2015

Date 16.04.15

To

Prof. A.K. Verma,  
Ref. Acharya, Library,  
Pt. R. S. U. Raipur (C.G.)

Ref: - Pt. R.S.S.U. Raipur letter No. 2988/Acad./ selection/2015 dated 09.03.15

Sub: - Regarding Consent for Conducting Interview (Librarian).

Dear Sir,

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Kindly give your consent as per your suitable date & time. 18<sup>th</sup> April 11.30 AM

I shall be thankful for your kind cooperation.

Thanking you,

  
Yours sincerely

H.O.D  
Smt. B. Padmaja



**JAGADGURU SHANKARACHARYA  
COLLEGE OF EDUCATION**

AMD I NAGAR, HUDCO, BHILAI (C.G.)  
Phone : 0788- 2241600 (O)

No. Q.S./164/JSCE/2015

Date 16.04.15

To

**Prof. Mitashri Mitra,**  
**Anthropology Academic,**  
**Pt. R. S. U. Raipur (C.G.)**

Ref: - Pt. R.S.S.U. Raipur letter No. 2988/Acad./ selection/2015 dated 09.03.15

Sub: - Regarding Consent for Conducting Interview (Librarian).

Dear Sir,

It is our pleasure to inform you that you have been nominated by Hon'ble Vice Chancellor as a nominee (Academician) of an interview committee for appointment of Librarian of our college. Interview will be held at the college premises (C.V. Raman Hall, Chemistry Dept. Pt.R.S.U. Raipur) after having your consent.

Kindly give your consent as per your suitable date & time. 18<sup>th</sup> April 2015 11.30 PM

I shall be thankful for your kind cooperation.

Thanking you,

Yours sincerely  
H.O.D  
Smt. B. Padmaja

*Received*  
*18/4/15*



**JAGADGURU SHANKARACHARYA  
COLLEGE OF EDUCATION**

AMD I NAGAR, HUDCO, BHILAI (C.G.)  
Phone : 0788- 2241600 (O)

No. ...0916.../JSCE/2015

Date ...16.04.15.....

To

Dr. Suparn Sen Gupta,  
President Library Academician,  
Pt. R. S. U. Raipur (C.G.)

Ref: - Pt. R.S.S.U. Raipur letter No. 2988/Acad./ selection/2015 dated 09.03.15

Sub: - Regarding Consent for Conducting Interview (Librarian).


Dear Sir,

It is our pleasure to inform you that you have been nominated by Hon'ble Vice Chancellor as a nominee (Member) of an interview committee for appointment of Librarian of our college. Interview will be held at the college premises (C.V. Raman Hall, Chemistry Dept. Pt.R.S.U. Raipur) after having your consent.

Kindly give your consent as per your suitable date & time. 18<sup>th</sup> April 2015 11.30 AM

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Thanking you,

  
Yours sincerely  
H.O. C. U.  
Admaja  
Jagadguru Shankaracharya  
College of Education  
AMD I Nagar, Bhilai, Durg

16/4/15